

TRINITY EPISCOPAL CHURCH
Watertown, South Dakota

Tenth Sunday after Pentecost July 27, 1986

Morning Prayer & Holy Eucharist - Rite II 8:30 a.m.
Morning Prayer & Holy Eucharist - Rite II 10:30 a.m.

Prelude Fantasia in Echo Style Jan Pieter Sweelinck

THE PROCLAMATION OF THE WORD

Processional Hymn 709 Dundee
Opening Sentences 78
Invitation and Confession of Sin 79
Absolution 80
The Invitatory and Gloria Patri 80
The Antiphon 81
Venite S-37
Psalm 138 793
The First Lesson Genesis 18: 20-33
Benedictus es, Domine S-233
The Second Lesson Colossians 2:6-15
Te Deum laudamus S-283
Gospel Reading Luke 11:1-13
The Sermon The Rev. Dr. Robert L. Utlaut
The Nicene Creed 358
Collect of the Day 231
The Prayers of the People (Form 6) 392
The Peace
Birthday Thank Offering 830

THE CELEBRATION OF THE HOLY COMMUNION

The Offertory Schmucke dich Wilbur Held
The Doxology
The Great Thanksgiving 361
Sanctus et Benedictus qui venit S-130
Prayer of Consecration 362
The Lord's Prayer 364
The Breaking of the Bread 364
Invitation and Communion of the People 364
Communion Hymn 339 Schmucke Dich
Postcommunion Prayer 366
The Blessing
Processional Hymn 397 Nun Danket Alle Gott
The Dismissal 366
Postlude Triumphal March on "Nun danket" Karg-Elert

PRAYER LIST FOR THE WEEK OF JULY 27 THROUGH AUGUST 2

YOUR PRAYERS ARE ASKED FOR

- 27 10TH SUNDAY AFTER PENTECOST Proper 12
Craig B. Anderson (o) VIII
Edward A. Howell (b)
- 28 Church of the Holy Apostles, Sioux Falls
Lay Readers: Kenneth Salisbury, Jeff Larson & Doug Metcalf
- 29 MARY & MARTHA
Doug Nelson(o)
- 30 WILLIAM WILBERFORCE
- 31 JOSEPH OF ARIMATHAEA
1 Grace, Madison
Lay Readers: Beverly Hunter, Rex Page, Merrill Hunter, George Delay,
James T. Pearson, Katherine Brewer
2 National Religious Orders for Women

THE SICK AND RECOVERING: Tom Latsis, Fred Kimball, Marilyn Cave, James Stonebarger, Jean Shelby, Harry Frederick, Fred Saeger, Elsie Below, Gladys Dotzauer, Ann Huyink, Chet Moses, Marianne Naused, Ann Boice, Barbara Campbell, Elizabeth Ruhe, Jana Daugherty, Gale Kimmel, Lindsay Mohr, and Mary Bobbie.

THE SANCTUARY LIGHT is given to the greater glory of God and in loving memory of Sam & Alexandra Latsis, Emily & Carl H., Ted C., and Marie M. Moses by Mr. and Mrs. Pete Moses.

THE VESTRY AND MEMORIAL COMMITTEE have accepted a substantial donation to be used toward constructing an "air lock" on the north entry of the church.

The purpose of the "air lock" is to enhance the beauty of our building, winterize the entry, and give protection to our stained glass windows.

A total of \$ 2885.00 is needed, of which 1,000 has already been donated.

Anyone wishing to contribute to this project as a memorial to a family member or friend, please contact Beth Korcal, Memorial Committee Chairwoman or the church office.

A Reading (Lesson) from the Book of Genesis 18:20-33

The Lord said to Abraham, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry which has come to me; and if not, I will know." So the men turned from there, and went toward Sodom; but Abraham still stood before the Lord. Then Abraham drew near, and said, "Wilt thou indeed destroy the righteous with the wicked? Suppose there are fifty righteous within the city; wilt thou then destroy the place and not spare it for the fifty righteous who are in it? Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." Abraham answered, "Behold, I have taken upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have taken upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." And the Lord went his way, when he had finished speaking to Abraham; and Abraham returned to his place.

Psalm 138**A Reading (Lesson) from the Letter of Paul to the Colossians 2:6-15**

As you received Christ Jesus the Lord, so live in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness of life in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ; and you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross. He disarmed the principalities and powers and made a public example of them, triumphing over them in him.

The Holy Gospel of Our Lord Jesus Christ According to Luke 11:1-13

Jesus was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say; Father, hallowed be thy name. Thy kingdom come. Give us each day our daily bread; and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation." And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves; for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs. And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion?"

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fulness of life in Christ

